

Environment and Communities Committee

Agenda

Date: Thursday, 20th January, 2022
Time: 10.30 am
Venue: The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

PLEASE NOTE –This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. It is advised that this only be removed when speaking at the meeting.

The importance of undertaking a lateral flow test in advance of attending any committee meeting. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To note any apologies for absence from Members.

For requests for further information

Contact: Helen Davies

Tel: 01270 685705

E-Mail: helen.davies@cheshireeast.gov.uk

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve as a correct record the minutes of the previous meeting held on 11 November 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Carbon Neutral Programme Progress Report** (Pages 13 - 162)

To consider the progress made to date on the Carbon Action Plan.

Appendix 3 to the report contains exempt information as defined in paragraphs 3 and 4 of Part 1 of Schedule 12A to the Local Government Act 1972. It may therefore be necessary for the Committee to exclude the press and public in order to consider the Appendix.

6. **Referral of Notice of Motion: Protect the Right of Communities to Object to Individual Planning Applications** (Pages 163 - 212)

To consider a report in response to a Notice of Motion on the right of communities to object to individual planning applications.

7. **Brownfield Land Register Update** (Pages 213 - 232)

To approve the annual update of the Councils Part 1 Brownfield Register and to seek delegated authority to publish subsequent Part 1 annual updates.

8. **Draft Conservation Area Appraisal and Management Plans** (Pages 233 - 804)

To consider the draft conservation area review.

9. **Third Quarter Finance Review** (Pages 805 - 838)

To receive an update on the financial position for 2021/22 and to note or approve virements and supplementary estimates as required.

10. **Medium Term Financial Strategy (MTFS)** (Pages 839 - 888)

For the Environment and Communities Committee to respond to the Budget consultation.

11. **Members Advisory Panel: Cheshire East Cemeteries Strategy Review**

To receive a verbal update from the Chair of the Member Advisory Working Group Sub-Committee (Cemeteries).

12. **Member Advisory Panel: Cheshire East Planning Process Review**

To receive a verbal update from the Chair of the Member Advisory Working Group Sub-Committee (Planning).

13. **Work Programme** (Pages 889 - 890)

To consider the Work Programme and determine any required amendments.

Membership: Councillors Q Abel (Vice-Chair), M Benson, J Bratherton, J Buckley, L Crane, T Dean, A Farrall, L Gilbert, P Groves, C Leach, J Nicholas, J Parry and M Warren (Chair)